



Government of the District of Columbia
ADVISORY NEIGHBORHOOD COMMISSION 3/4G

CHEVY CHASE, BARNABY WOODS, HAWTHORNE

COMMISSIONERS

3/4 G-01 - Abraham Clayman, Secretary
3/4 G-02 - Chanda Tuck-Garfield, Treasurer
3/4 G-03 - Randy Speck, Chair
3/4 G-04 - Rebecca Maydak
3/4 G-05 - Gerald Malitz
3/4 G-06 - Dan Bradfield
3/4 G-07 - Christopher Fromboluti, Vice-Chair

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202.363.5803

Agenda
ANC 3/4G Public Meeting
July 8, 2019
Chevy Chase Community Center, 7:00-9:00 pm
5601 Connecticut Avenue, NW
Washington, DC 20015

- 7:00 Introductions and announcement of meeting procedures (described below)
- 7:10 Adoption of Agenda
- 7:15 Commissioner Announcements
- 7:20 Community Announcements
- 7:25 Discussion and possible votes on Class C liquor license renewals for Arugula (now Capital Crab and Seafood) (Commissioner Bradfield)
- 7:35 Presentation by the Office of Campaign Finance (OCF) on the District's new Public Funding Program that OCF administers to qualified candidates (Commissioner Speck)
- 7:50 Presentation and discussion on a petition, and possible vote on a resolution to rename Lafayette Park Lafayette-Pointer Park (Commissioner Maydak)
- 8:15 Presentations by Pepco, the Office of People's Counsel, and the Consumer Utility Board on and discussion of Pepco's proposed rate increase (Commissioner Speck)
- 8:45 Discussion and possible vote on resolution supporting Mayor Bowser's statement on President Trump's threat to arrest and remove immigrant residents (available at <https://mayor.dc.gov/release/statement-mayor-bowser-president-trump's-threat-arrest-and-remove-immigrant-residents>) (Commissioner Malitz)

8:55

Commission Business:

1. Minutes: June 24, 2019
2. Checks: \$404.83 US Treasury (Fed tax withheld); \$47.63 DOES (unemployment April-June)
3. Receipt of DC Quarterly Allotment: \$3977.96
4. Items for July 22, 2019 meeting may include: tribute to Northwest Current publisher Davis Kennedy; discussion and possible vote on resolution urging the Council to make provision for infrastructure improvements in the Comprehensive Plan that will support its projected population growth to 990,000 by 2045; presentation by Andrew Reese, Director, District Department of Disability Services, on the Department's termination of its disability services contract with Georgetown University, discussion, and possible vote on a resolution;

If you are not able to attend the ANC's public meeting, you may submit your written comments to 3G@anc.dc.gov. If you need sign language interpretation for the meeting you may contact the ANC's office at 3G@anc.dc.gov or (202) 363-5803. Videos of the ANC's meetings are available on YouTube channel ANC3G.

Note: Police representatives of PSA 201 may attend and are invited to speak.

Meeting Procedures: Our meetings are run with a few norms in mind. We post video of our meetings online so that those not present can view our meetings. We expect everyone to abide by these norms. They promote a civil and respectful discourse.

1. Speakers address the group from the podium using the microphone. This will ensure that all speakers are recorded on video and heard by attendees.
2. Visitors speak one at a time. Everyone deserves to be heard without interruption.
3. Meetings run according to the agenda and the times listed there, with any modifications determined by the Chair.
4. After a presenter completes his or her statement, Commissioners ask questions, and then residents have an opportunity to ask their questions.
5. Speakers must limit any statements or questions to the time allotted. The Commission also accepts emailed and written comments or questions.
6. Every resident will have an opportunity to be heard once on an issue before any resident is heard twice.
7. We understand that sometimes issues may provoke strong emotions and that these expectations may be forgotten. Part of the Chair's job is to remind you of these norms during the meeting.

Speaker Sign Up: For each item on the agenda, the Chair will ask for a show of hands for those who plan to speak on that item. Make sure you have written your name on a signup sheet located at the back table. Those who come in later can also add their name to the list of speakers for a given issue.