



**Government of the District of Columbia  
ADVISORY NEIGHBORHOOD COMMISSION 3/4G**

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**COMMISSIONERS**

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February 23, 2021

Bruce Yarnall  
Historic Preservation Operations Manager  
DC Office of Planning  
1100 4th Street, SW  
Suite E650  
Washington, DC 20024

Re: Historic Landmark Designation Application for the Episcopal Home for  
Children, 5901 Utah Avenue NW, Case 21-08

Dear Mr. Yarnall,

ANC 3/4G, at its duly noticed public meeting on January 22, 2021, adopted a resolution by a vote of 7 to 0 (a quorum being 4) supporting the Episcopal Home for Children's application for historic landmark designation for its buildings and site (available at <https://bit.ly/3dB11vX>). The Commission based its resolution on its review of the application, a tour of the buildings and site, a presentation by the applicant at the Commission's meeting, and a discussion with the applicant. The Commission found that the application made a strong case for historic landmark designation, as described in the application.

Please give the Commission's resolution great weight in the Historic Preservation Review Board's determination.

Sincerely,

A handwritten signature in black ink, appearing to read "Randy Speck". The signature is fluid and cursive, with a prominent initial "R" and a long, sweeping underline.

Randy Speck  
Chair, ANC 3/4G